



**FINAL INSPECTION
CONFIRMATION NUMBER**
15346970

**DECAL
NUMBER**
FP02709

DECAL EXPIRY DATE
31 MAY 2022

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **001358**
INSPECTION START DATE **07 MAY 2021 12:00**

INSPECTION COMPLETE DATE
07 MAY 2021 17:00

REASON NOTE:
TECHNICIAN NAME: PHONE #:

INSPECTOR'S NUMBER: **203200**
INSPECTOR'S NAME: **SINGH, TAJINDER**
LICENCE EXPIRY DATE: **31-MAR-2023**
FACILITY NUMBER: **S11850**
FACILITY NAME: **METRO TRUCK AND
TRAILER REPAIR**
INSPECTION CLASS: **3 - Trailer and semi-trailer**

OWNER/
LESSEE: **WELLS FARGO EQUIPMENT FINAN (L HAP TRUCKING LT**
ADDRESS: **7954 WEBSTER RD Delta**
CITY: **Delta** PROV: **BC** POSTAL CODE: **V4G1G6**
REGISTRATION #: **13306721** VEH. JURISDICTION: **BC** PLATE: **45607J**
YEAR: **2013** MAKE: **HYUNDAI** MODEL:
BODY STYLE: **REEFR** VIN: **3H3V532C7DT098018**
ODOMETER: **KM** FUEL TYPE:
UNIT/FLEET #: **53253** BRAKE TYPE: **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train						<input checked="" type="checkbox"/>	Pressure Fuel						
							Liquid Propane Gas						<input checked="" type="checkbox"/>
							Compressed Natural Gas						<input checked="" type="checkbox"/>
							Pressure Fuel Inspector's Name & Number						
Section 2 - Suspension REPLACED ALL SHOCK ABSORBERS		<input checked="" type="checkbox"/>					Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
Section 3 - Hydraulic Brakes						<input checked="" type="checkbox"/>	Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp						
							Size: 30 30						
Section 3A - Air Brakes			<input checked="" type="checkbox"/>				Slack: Auto Auto						
							Left: 34 36						
Section 4 - Steering						<input checked="" type="checkbox"/>	Right: 34 36						
							Comments:						
Section 5 - Instruments, Auxillary Equipment						<input checked="" type="checkbox"/>	Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
Section 6 - Lamps			<input checked="" type="checkbox"/>				Left: 80 80						
							Right: 0 0						
Section 7 - Electrical System			<input checked="" type="checkbox"/>				Comments: 1 - R/S NEW LININGS AND DRUMS INSTALLED; 2 - R/S NEW LININGS AND DRUMS INSTALLED						
Section 8 - Body & Frame			<input checked="" type="checkbox"/>				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S						
Section 9 - Tires & Wheels			<input checked="" type="checkbox"/>				Left: 13 13						
							Right: 21 21						
Section 10 - Couplers & Hitches			<input checked="" type="checkbox"/>				Comments: 1 - NEW BRAKES LININGS INSTALLED R/S; 2 - NEW BRAKES LININGS INSTALLED R/S						
Section 11 - Other Vehicle Components						<input checked="" type="checkbox"/>	Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum						
							Left: 0 0						
							Right: 419.1 419.1						
							Comments: 1 - NEW DRUM R/S, REMOVED DUST SHIELDS; 2 - NEW DRUM R/S, REMOVED DUST SHIELDS						

General Inspection Comments:

Inspector's Name **SINGH, TAJINDER**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION