



BRITISH COLUMBIA

Ministry of Transportation
and Infrastructure
**Commercial Vehicle
Inspection Report**

**FINAL INSPECTION
CONFIRMATION NUMBER**
15498285

**DECAL
NUMBER**
FQ15625

DECAL EXPIRY DATE
31 JUL 2022

INSPECTION RESULT: **Pass**
INSPECTION TYPE: **Complete**
REASON FOR INSPECTION: **Annual**
COLLISION REPAIR FACILITY:

WORK ORDER # **INSPECTION START DATE** **INSPECTION COMPLETE DATE**
 06 JUL 2021 09:30 **06 JUL 2021 11:25**

REASON NOTE:
TECHNICIAN NAME: **PHONE #:**

INSPECTOR'S NUMBER: **201923**
INSPECTOR'S NAME: **SIDHU, PAWANPREET**
LICENCE EXPIRY DATE: **30-APR-2022**
FACILITY NUMBER: **S11850**
FACILITY NAME: **METRO TRUCK AND
TRAILER REPAIR**
INSPECTION CLASS: **3 - Trailer and semi-trailer**

**OWNER/
LESSEE:** **BAGRI BROS ENTERPRISES INC.**
ADDRESS: **13385 61A AVE**
CITY: **Surrey** **PROV:** **BC** **POSTAL CODE:** **V3X1L9**
REGISTRATION #: **13386322** **VEH. JURISDICTION:** **BC** **PLATE:** **51032J**
YEAR: **2006** **MAKE:** **MAX ATLAS** **MODEL:**
BODY STYLE: **FLDCK** **VIN:** **2V9CS53476S012883**
ODOMETER: **KM** **FUEL TYPE:**
UNIT/FLEET #: **HAPZ53565** **BRAKE TYPE:** **Air**

"F" Failed "R" Repaired Same Day "P" Passed "PC" Passed With Caution "O" Out Of Service "NA" Not Applicable

	F	R	P	PC	O	NA		F	R	P	PC	O	NA
Section 1 - Power Train						✓	Pressure Fuel						
							Liquid Propane Gas						✓
							Compressed Natural Gas						✓
Section 2 - Suspension AXLE 1 R/S TORQUE ROD REPLACED, AXLE 1 L/S & AXLE 3 BOTH SIDE TORQUE ROD BOLTS RE TORQUE		✓					Pressure Fuel Inspector's Name & Number						
Section 3 - Hydraulic Brakes						✓	Air Brake Chamber Type, Size and Push Rod Stroke Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Clamp Clamp Clamp						
							Size: 30 30 30						
Section 3A - Air Brakes AXLE 2 R/S & AXLE 3 L/S MAXI REPLACED		✓					Slack: Auto Auto Auto						
							Left: 32 33 33						
							Right: 32 32 33						
Section 4 - Steering						✓	Comments:						
Section 5 - Instruments, Auxillary Equipment						✓	Air Brake Camshaft Rotation Measurement (degrees)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Left: 45 70 44						
							Right: 44 72 45						
							Comments:						
Section 6 - Lamps			✓				Brake Lining/Pad Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Lining (S Lining (S Lining (S						
							Left: 16 11 16						
							Right: 16 11 16						
							Comments:						
Section 7 - Electrical System			✓				Rotor/Drum Measurement (mm)						
							Axle # 1 2 3 4 5 6 7 8 9						
							Type: Drum Drum Drum						
							Left: 0 0 0						
							Right: 0 0 0						
							Comments: 1 - DUST SHIELDS REMOVED; 2 - DUST SHIELDS REMOVED; 3 - DUST SHIEDS REMOVED						
Section 8 - Body & Frame ANGLE WELD NEAR GLADHANDS		✓											
Section 9 - Tires & Wheels			✓										
Section 10 - Couplers & Hitches			✓										
Section 11 - Other Vehicle Components						✓							

General Inspection Comments:

Inspector's Name **SIDHU, PAWANPREET**

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.