



## Owner's Certificate of Insurance and Vehicle Licence

Transaction Timestamp 20220112161731

Owner's BC Driver's Licence Number

Owner

HAP TRUCKING LTD. 7954 WEBSTER RD DELTA BC V4G 1G6

Certificate Number 55.CN2 Effective Date 01Feb2022

Expiry Date 31Jan2023 Registration Number 12364231 Licence Plate Number 21767J

Decai Number 00419306

VIN 1UYVS353XJ7347804

Fleet Number 726331 Unit Number 53321 Vehicle Inspection Decal FQ15684 Vehicle Inspection Expiry 31Aug2022 NSC Number NOT\*REQD Transaction Type RENEW

> Agency Number 63781 Document Number 35566XP5

Proof of Insurance

The owner and/or the operator of the vehicle described herein is insured against liability for bodily injury and property damage by reason of the operation of such vehicle. The coverage provided by this certificate also satisfies the minimum limits set out by the respective legislation governing vehicle insurance in any area of Canada and the USA.

This document is to be signed and carried in the insured vehicle as proof of insurance,

Vehicle Use Business or commercial use.

Declaration of Declaration of principal driver not permitted. **Principal Driver** 

Conditional Factor

By signing here, you:

· apply for a Vehicle Licence and Registration under the Motor Vehicle Act or Commercial Transport Act, or for Registration under the Off-Road Vehicle Act;

apply for an Owner's Certificate of Insurance under the Insurance (Vehicle) Act (the Act) and regulations pursuant to the Act (the Regulations);

apply for optional insurance for which a premium is shown, in accordance with the terms and conditions of the ICBC Autopian Optional Policy (the Optional Policy); ff optional insurance is purchased, accept delivery of a copy of the Optional Policy by viewing it at www.lcbc.com/optionalpolicy, or 🗌 acknowledge receipt of a copy of the Optional Policy; ertify that the driver is correct for all new plate, renewal transactions, and for adding or removing drivers;

certify that coverage, use, territory and where applicable, location address are correct;
carbon description of vehicle use set out is a summary of permitted uses in the Indicated rate class and that complete details are available to you from your Autoplan agent or ICBC;

· certify that the vehicle is not currently required to be registered and licensed in another jurisdiction;

certify that you, if under 18 years of age, have the consent of a parent or (legal) guardian to license and register this vehicle;
 certify that all information on all pages of this form is true and agree that you are responsible for any inaccuracies on any page or pages of this form.

Under section 75 of the Insurance (Vehicle) Act, your claim is invalid if at any time you fail to provide complete and accurate information, violate a term or condition of your policy or commit fraud. This is a summary. For full information, see section 75 of the Insurance (Vehicle) Act.

If the lessee signs this form, the lessee agrees to be jointly and severally liable with the lessor for all premium or premium-related debt,

**Customer Copy** Signature(s) Not Required

**Customer Copy** Signature(s) Not Required

SIGNATURE OF OWNER SIGNATURE OF OWNER

Vehicle Registration

NOT VALID UNLESS STAMPED BY AUTHORIZED ISSUING OFFICE



Insurance Corporation of British Columbia

(the Corporation)

Registered Owner HAP TRUCKING LTD. 7954 WEBSTER RD DELTA BC V4G 1G6

Number of Owners 1

This Certificate must be carried in the vehicle. This Certificate must be signed by the owner as seller if the vehicle is sold.

When you sell the vehicle, the buyer must take the Registration and submit it with an pplication for transfer within 10 days of the purchase. Contact your Autoplan agent for details.

Net Weight (kg) **Seating Capacity** 

GVW (kg)/Disp. (cc) COMTLR

VIN 1UYVS353XJ7347804

Vehicle Type COMMERCIAL TRAILER **Anti-Theft Device** 

**Fuel Type** 

Registration Number 12364231 Licence Plate Number 21767J

Model

Year 2018 Make Utility

Colour White

Body Style VanTrailerHeavy

VIC LN5PFE

Vehicle Status NORMAL Import Code

Right-Hand Drive NO ORV NO

SIGNATURE OF OWNER

SIGNATURE OF OWNER

Insurance Corporation of British Columbia

(the Corporation)

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HAP TRUCKING LTD.

Certificate No. 55.CN2 Plate No. 21767J

Effective Date 01Feb2022 Expiry Date 31Jan2023

For complete details about your territory contact your Autoplan agent or ICBC.

| Coverages  |  |  | V 0 (              |
|--|--|--|--------------------|
| Basic<br>As per the Act and the Regulations  | Territory Z Rate Class 513                 | Fleetplan Discount 58%                       | Your Cost<br>\$102 |
| Third Party Liability<br>(Insurance (Vehicle) Regulation, Part 6)<br>(Optional Policy, Division 4) | Limit \$5,000,000                          |  | \$102              |
| Collision<br>(Optional Policy, Division 5)   | Deductible \$500                           | Declared Value \$50,000.00                   | \$1,991            |
| Comprehensive<br>(Optional Policy, Division 5)   | Deductible \$300**                         | Declared Value \$50,000.00                   | \$279              |
| Loss of Use<br>(Optional Policy, Division 5)   | Daily Limit \$100                          | Total Limit \$2000                           | \$50               |
| ** Comprehensive coverage with a \$300 deductible is<br>caused by missiles or flying objects.      | ncludes a \$200 deductible for any claim f | for windshield damage Annual Insurance Total | \$2,524            |

For trailers - Combined Driver Factors and Fleetplan discounts or surcharges do not apply to Basic and Third Party Liability premiums.

**Customer Copy** Signature(s) Not Required SIGNATURE OF CUSTOMER

**Customer Copy** Signature(s) Not Required SIGNATURE OF CUSTOMER

**Customer Copy** Signature(s) Not Required

SIGNATURE OF AGENT

Your annual insurance costs include the following savings:

· Fleetplan Discount

Annual Licence Fee

\$32.00

Agent Comments OLL,OCM,RC, TPL TERR,DEC VALUE CONFIRMED HI TPL DECLINED

**Total Amount Due** 

\$2,556.00

Previous Licence Plate Number 65906U



Ministry of Transportation and Infrastructure

**Commercial Vehicle** Inspection Report

## FINAL INSPECTION **CONFIRMATION NUMBER** 15594257

DECAL NUMBER FQ15684 **DECAL EXPIRY DATE** 

31 AUG 2022

INSPECTION COMPLETE DATE

13 AUG 2021 13:00

INSPECTION RESULT:

**Pass** 

INSPECTION TYPE:

Complete

REASON FOR INSPECTION: **COLLISION REPAIR FACILITY:** 

Annual

**REASON NOTE:** 

**TECHNICIAN NAME:** 

PHONE #:

INSPECTOR'S NUMBER: 203200 INSPECTOR'S NAME:

SINGH, TAJINDER

LICENCE EXPIRY DATE: 31-MAR-2023

**FACILITY NUMBER:** 

S11850

FACILITY NAME:

INSPECTION CLASS:

METRO TRUCK AND TRAILER REPAIR

3 - Trailer and semi-trailer

001790

OWNER/ LESSEE:

**WORK ORDER #** 

HAP TRUCKING LTD. HAP TRUCKING LTD.

INSPECTION START DATE

12 AUG 2021 18:00

ADDRESS: 7954 WEBSTER RD

Delta

PROV: BC

POSTAL CODE: V4G1G6

**REGISTRATION #: 12364231** 2018

VEH. JURISDICTION: BC MAKE: UTILITY

PLATE: 21767J

BODY STYLE: VAN

VIN: 1UYVS353XJ7347804

MODEL:

ODOMETER:

CITY:

YEAR:

KM

FUEL TYPE:

UNIT/FLEET #:

53321

BRAKE TYPE: Air

| F R P PC   | O NA Pr       | essure Fu                                       | el                 |                  |          |            |          | F       | R    | P P   | со     | N  |
|--|---------------|---|--------------------|------------------|----------|------------|----------|---------|------|-------|--------|----|
| Section 1 - Power Train                                      |               | iquid Pro                                       | pane Gas           |                  |          |            |          |         |      |       |        |    |
|  |               | Compress  | ed Natural         | Gas              |          |            |          |         |      |       |        |    |
| Section 2 - Suspension REPLACED HEIGHT CONTROL VALVE LINKAGE |               | Pressure<br>Name & N                            | Fuel Insp<br>umber | ector's          |          |            |          |         |      |       |        |    |
| Cashing A. Hadauli, B. J.                                    | Axie          | Air   | Brake Ch           | amber Typ        |          |            |          |         | asu  |       | nt (mn | n) |
| Section 3 - Hydraulic Brakes                                 | Type          | : Clamp   | 2<br>Clamp<br>30   | 3<br>Clamp<br>30 | 4        | 5          | 6        | 7       |      | 8     |        | 9  |
| Section 3A - Air Brakes                                      | Slac          |   | Auto               | Auto             |          |            |          |         |      |       |        |    |
|  | Left:         | 32  | 33                 | 32               |          |            |          |         |      |       |        |    |
| Section 4 - Steering   | Righ          | t: 32<br>iments:                                | 33                 | 32               |          |            |          |         |      |       |        |    |
| Section 5 - Instruments, Auxillary Equipment                 |               |   | Δir                | Brake Car        | nehaft F | Potation M | Assuran  | ant (de | ogra | oc)   |        |    |
|  | Axle          |   | 2                  | 3                | 4        | 5          | 6        | 7       | gie  | 8     | 1      | 9  |
| Section 6 - Lamps  | Left:         |   | 65                 | 0                |          |            |          |         |      |       |        |    |
| REPAIR LHS MID SIGNAL  |               |   | 50                 | 0<br>ED #3 B/S   | DDAKE    | CHOECA     | ND DDI   |         |      |       |        |    |
|  | Con           | inents. 3                                       | REPLAC             | ED #3 B/3        | BRAKE    | SHUES      | טאט טאט  | MS      |      |       |        |    |
| Section 7 - Electrical System                                |               |   |                    |                  |          |            |          |         |      |       |        |    |
|  |               | Brake Lining/Pad Measurement Axle # 1 2 3 4 5 6 |                    |                  |          |            |          |         |      |       |        |    |
| Section 8 - Body & Frame                                     |               |   | 2<br>S Lining (S   | 3<br>Lining (S   | 4        | 5          | 6        | 7       |      | 8     | ,      | 9  |
| EPLACED BROKEN CROSSMEMBER BOLTS ON BOTH SIDES               | Left:         |   | 14                 | 21               |          |            |          |         |      |       |        |    |
| Section 9 - Tires & Wheels                                   | Righ          | t: 15   | 17                 | 21               |          |            |          |         |      |       |        |    |
| EPLACED #1 RHS, #3 RHS TIRES                                 | Com           | ments:  |                    |                  |          |            |          |         |      |       |        |    |
| Section 10 - Couplers & Hitches                              |               | Rotor/Drum Measurement (mm)                     |                    |                  |          |            |          |         |      |       |        |    |
|  | Axle          | # 1   | 2                  | 3                | 4        | 5          | 6        | 7       |      | 8     | 1      | 9  |
| Section 11 - Other Vehicle Components                        | Type<br>Left: | : Drum<br>0                                     | Drum<br>0          | Drum<br>419.1    |          |            |          |         |      |       |        |    |
|  | Righ          | -   | 0                  | 419.1            |          |            |          |         |      |       |        |    |
|  | Com           |   | DUST SH            | HELDS RE         | MOVE     | ); 2 - DUS | T SHIELD | S REM   | 10V  | ED; 3 | - B/S  |    |

Inspector's Name SINGH, TAJINDER

Signature

The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement Branch, by writing to P.O. Box 9250, Stn Prov. Gov't, Victoria, BC V8W 9J2, by e-mailing to vehicle.inspections@gov.bc.ca or calling 250-952-0577.