

# Commercial Vehicle Inspection Report

**Decal Number:** GA26740  
**Decal Expiry Date:** 2024-Nov-30  
**Inspection Number:** 20712737

**Inspection Result:**  

# PASS

<b>FACILITY:</b> METRO TRUCK AND TRAILER REPAIR / S11850	<b>INSP. TYPE:</b> Complete	<b>INSP. START:</b> 2023-Nov-03 10:31 AM PDT
<b>INSPECTOR:</b> BAGRI, AMRITPAL / 300086	<b>INSP. CLASS:</b> Class 3 - Trailer and Semi-Trailer	<b>INSP. COMPLETE:</b> 2023-Nov-03 01:00 PM PDT
<b>WORK ORDER #:</b> 005551	<b>INSP. REASON:</b> Annual	

<b>VEHICLE JUR:</b> British Columbia	<b>REGI:</b> 13482583	<b>VIN:</b> 3H3V533CXL030003
<b>PLATE #:</b> 70442J	<b>UNIT/FLEET#:</b> 53362	<b>OWNER/LESSEE NAME:</b> HAPT, HAP TRUCKING LTD
<b>PERMITTED GVW(kg):</b> 0	<b>BODY STYLE:</b> Reefer Van Trailer	<b>ADDRESS:</b> 7954 webster rd, 7954 webster rd
<b>VEHICLE YEAR:</b> 2020	<b>ODOMETER:</b>	Delta, British Columbia
<b>MAKE:</b> HYUNDAI	<b>HUB ODOMETER:</b>	V4G1G6, Canada
<b>MODEL:</b>	<b>BRAKE TYPE:</b> Air	
	<b>FUEL TYPE:</b>	

<b>Vehicle Identification (VIN)</b>	Passed
<b>Section 1 - Power Train</b>	Not Applicable
<b>Section 2 - Suspension</b>	Passed
<b>Section 3 - Brake System</b>	Passed
<b>Section 3A - Air Brakes</b>	Passed
<b>Section 3H - Hydraulic Brakes</b>	Not Applicable
<b>Section 4 - Steering</b>	Not Applicable
<b>Section 5 - Instruments and Auxiliary Equipment</b>	Not Applicable
<b>Section 6 - Lamps</b>	Passed
<b>Section 7 - Electrical System</b>	Passed
<b>Section 8 - Frame and Body</b>	Passed
<b>Section 9A - Tires</b>	Passed
<b>Section 9B - Wheels</b>	Passed
<b>Section 10 - Coupling Devices</b>	Passed
<b>Section 11 - Other Vehicle Components</b>	Not Applicable

Air Brake Chamber Type, Size and Push Rod Stroke (mm)				Tire Tread Depth (mm)						
Axles	Type	Size	Slack Adj.	Left	Right	Outer L	Inner L	Inner R	Outer R	Steering
1	Clamp	30	Automatic	36	36	10.3	11.1	14.3	14.3	
2	Clamp	30	Automatic	35	36	11.9	11.9	14.3	14.3	
3	Clamp	30	Automatic	36	35	14.3	14.3	7.1	7.1	

**Comment:**
**Comment:**

Air Brake Camshaft Rotation (degrees)			Brake Lining/Pad (mm)			Rotor Thickness or Drum Inside Diameter (mm)			
Axles	Left	Right	Lining/Pad		Left	Right	Rotor/Drum	Left	Right
1	70	60	Lining (Shoe)		16	18	Drum	0.00	0.00
2	80	80	Lining (Shoe)		15	15	Drum	0.00	0.00
3	70	30	Lining (Shoe)		16	23	Drum	0.00	0.00

**Comment:**
**Comment:**
**Comment:** dust shields removed

**Inspection Comments:**
**Has this Vehicle been road tested?** No  
**Inspector:** BAGRI, AMRITPAL

**Road Test Date:**  
**Signature:** 
**Road Tester:**

This Inspection Report was submitted to CVSE on 2023-Nov-03 02:33 PM PDT  
 The Inspector's signature above is certification that this vehicle has been inspected to the requirements of the Motor Vehicle Act and Regulations.

**NOTICE: KEEP THIS VEHICLE INSPECTION REPORT WITH VEHICLE REGISTRATION.**

The personal information collected on this form is collected under the authority of section 216 of the Motor Vehicle Act and Division 25 of the Motor Vehicle Act Regulations. It is collected for the purpose of processing this vehicle inspection and for generally administering the Vehicle Inspection Program and the National Safety Code (e.g. regulating carriers, authorized inspectors, and designated inspection facilities). If you have any questions about the collection of this information, you may contact the Sr. Manager, NSC/VIP at the Commercial Vehicle Safety Enforcement.

CVSE014

11/3/2023 2:33:31 PM PDT